



## PARISH COMMUNION

WELCOME

HYMN

PREPARATION FOR WORSHIP

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ,  
be with you.  
**and also with you.**

**Almighty God**  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

## CONFESSION

*The minister may say either or both of the following prayers:-*

Our Lord Jesus Christ said: The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,  
with all your soul, with all your mind, and with all your strength.’

The second is this: ‘Love your neighbour as yourself.’

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

**Amen. Lord, have mercy.**

God so loved the world that he gave his only Son Jesus Christ

to save us from our sins, to be our advocate in heaven,

and to bring us to eternal life.

Let us confess our sins in penitence and faith,

firmly resolved to keep God’s commandments

and to live in love and peace with all.

*One of the following prayers is said:*

**Almighty God, our heavenly Father, we have sinned against you**

**and against our neighbour in thought and word and deed,**

**through negligence, through weakness, through our own deliberate fault.**

**We are truly sorry and repent of all our sins**

**For the sake of your Son Jesus Christ who died for us,**

**forgive us all that is past and grant that we may serve you**

**in newness of life, to the glory of your name. Amen.**

*or*

**Father eternal, giver of light and grace**

**we have sinned against you and against our neighbour**

**in what we have thought, in what we have said and done,**

**through ignorance through weakness,**

**through our own deliberate fault.**

**We have wounded your love and marred your image in us.**

**We are sorry and ashamed, and repent of all our sins.**

**For the sake of your Son Jesus Christ, who died for us,**

**forgive us all that is past;**

**and lead us out from darkness to walk as children of light. Amen.**

## PRAYER AFTER COMMUNION

*Silence is kept.*

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

## HYMN

## THE DISMISSAL

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

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## ABSOLUTION

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## GLORIA

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
**Amen.**

## THE COLLECT

## OLD TESTAMENT / EPISTLE READING

*At the end the reader says:*  
This is the word of the Lord.  
**Thanks be to God.**

## HYMN

### GOSPEL READING

*When the Gospel is announced the congregation responds*

**Glory to Christ our Saviour**

*At the end, the reader says*

This is the Gospel of Christ.

**Praise to Christ our Lord.**

## SERMON

### THE NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.

Draw near with faith. Receive the body of our Lord Jesus Christ  
which he gave for you, and his blood which he shed for you.  
Eat and drink in remembrance that he died for you,  
and feed on him in your hearts by faith with thanksgiving.

*One of the following prayers is said*

We do not presume to come to this your table,  
merciful Lord, trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy so much  
as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord, so to eat the flesh  
of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him and he in us.  
Amen.

*or*

Most merciful Lord, your love compels us to come in.  
Our hands were unclean, our hearts were unprepared  
we were not fit even to eat the crumbs from under your table.  
But you, Lord, are the God of our salvation,  
and share your bread with sinners.  
So cleanse and feed us with the precious body and blood  
of your Son, that he may live in us and we in him;  
and that we, with the whole company of Christ,  
may sit and eat in your kingdom. Amen.

*Authorized words of distribution are used and  
the communicant replies*

**Amen.**

with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

Blessing and honour and glory and power  
be yours for ever and ever. Amen.

## THE LORD'S PRAYER

As our Saviour taught us, so we pray:

Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Lead us not into temptation but deliver us from evil.  
For the kingdom, the power, and the glory are yours  
now and for ever. Amen.

## BREAKING OF THE BREAD

We break this bread to share in the body of Christ.  
Though we are many, we are one body,  
because we all share in one bread.

*or*

Lamb of God,  
you take away  
the sin of the world,  
have mercy on us.

Lamb of God,  
you take away  
the sin of the world,  
have mercy on us.

Lamb of God,  
you take away  
the sin of the world,  
grant us peace.

Jesus, Lamb of God,  
have mercy on us.  
Jesus, bearer of our sins:  
have mercy on us.  
Jesus, redeemer of the world:  
give us your peace.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead, and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father  
and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

*These responses may be used*

Lord, in your mercy  
hear our prayer.

*And at the end*

Merciful Father,  
accept these prayer for the sake of your Son,  
our Saviour Jesus Christ. Amen.

## THE PEACE

*The minister introduces with an acclamation and then says:*

The peace of the Lord be always with you  
and also with you.

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## HYMN

## OFFERTORY

Yours, Lord, is the greatness, the power, the glory, the splendour,  
and the majesty; for everything in heaven and on earth is yours.

**All things come from you, and of your own do we give you.**

## THE EUCHARISTIC PRAYER

The Lord is here

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy, at all times and in all places  
to give you thanks and praise, holy Father, heavenly King,  
almighty and eternal God, through Jesus Christ your Son our Lord.

*The following may be omitted if a seasonal preface is used*

For he is your living Word;

through him you have created all things from the beginning,  
and formed us in your own image.

Through him you have freed us from the slavery of sin,  
giving him to be born of a woman and to die upon the cross;  
you raised him from the dead and exalted him to your right hand on high.  
Through him you have sent upon us your holy and life-giving Spirit,  
and made us a people for your own possession.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.  
Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

**Christ has died**

**Christ is risen:**

**Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit, inspire us with your love  
and unite us in the body of your Son, Jesus Christ our Lord.  
Through him, and with him, and in him,  
in the unity of the Holy Spirit,